

Housing Authority of the City of Blue Ridge - GA06RD00062

1960's Site - 001 = Ashe St., Boardtown Rd.,

East 1ST ST. & East 2ND St.

18 Apartments and 1 Non-Dwelling Storage Room

1-Bdrm. Apartment Duplexes

(2) Apartments located on East 1st St.

"TYPE A" = 560 SQ. FT.

2-Bdrm. Apartment Duplexes

(6) Apartments located on East 1st St., East 2nd St. and Ashe St.

"TYPE B" = 792 SQ. FT.

3-Bdrm. Apartment Duplexes

(8) Apartments located on Ashe St. and Boardtown Rd.

"TYPE C" = 960 SQ. FT.

4-Bdrm. Apartment Single Family

(2) Apartments located on Ashe St. and East 2nd St.

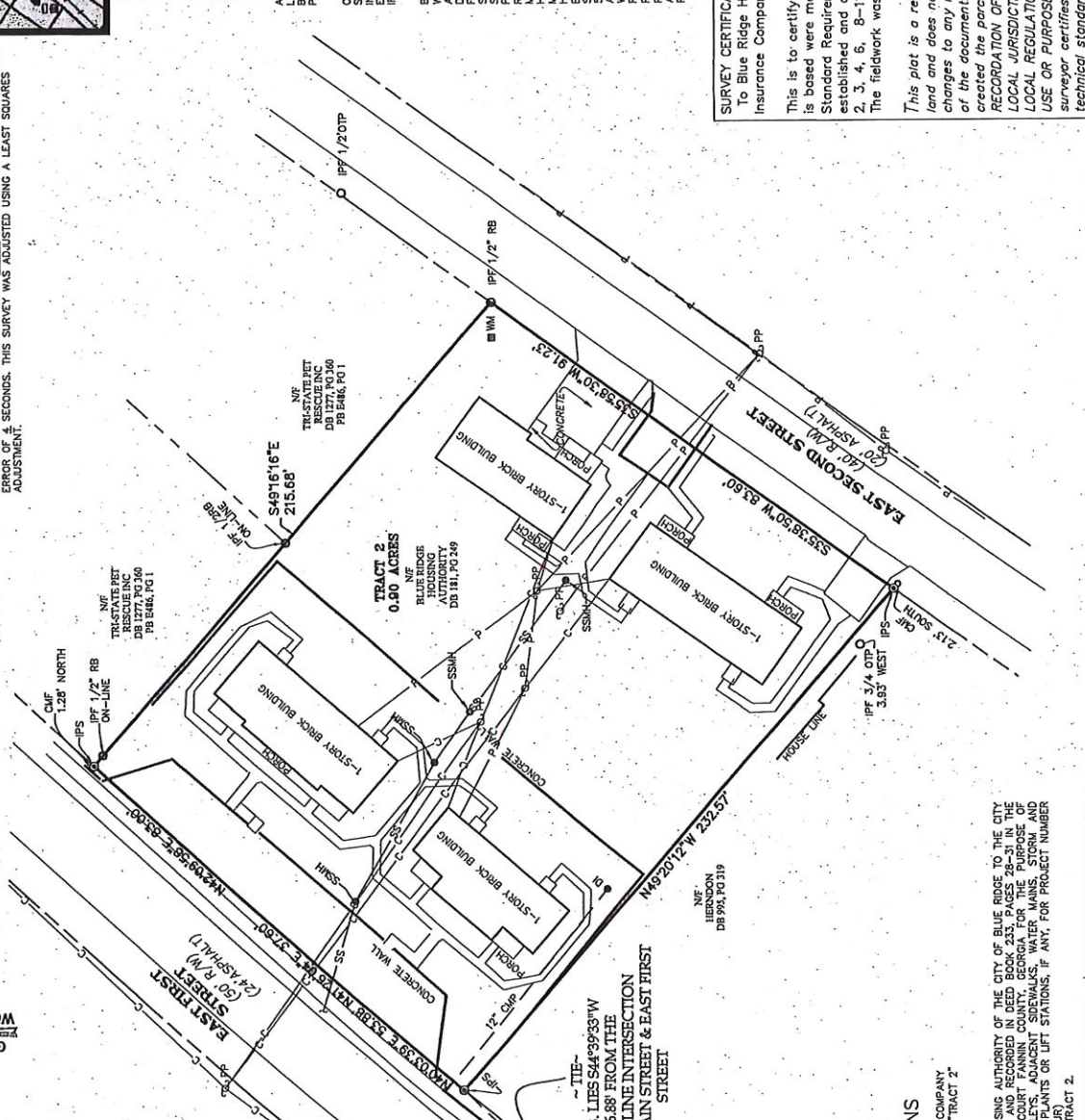
"TYPE D" = 1,200 SQ. FT.



EAST 1st and EAST 2nd St. APARTMENTS



- LEGEND**
- IRON PIN FOUND
 - IRON PIN SET
 - PROPERTY CORNER FOUND
 - PROPERTY CORNER SET
 - RIGHT OF WAY
 - DEED BOOK
 - DEED BOOK
 - FACE
 - POINT OF BEGINNING
 - POINT OF COMMENCEMENT
 - POINT OF INTERSECTION
 - POWER POLE
 - POLE
 - POWER LINE
 - POWER LINE
 - STORM SEWER LINE
 - STORM INLET
 - DROP INLET
 - CORRUGATED METAL PIPE



GENERAL NOTES

- THIS SURVEY IS A RETRACTION OF AN EXISTING PLATTED LOT. THE FIELDWORK FOR THIS SURVEY WAS COMPLETED ON 09/13/2019. REFERENCE TO THIS SURVEY SHOULD BE MADE TO A PROPERTY LINE MAP FOR THE HOUSING AND COMMUNITY DEVELOPMENT DEPARTMENT OF THE CITY OF ATLANTA.
- THE BEARING STRUCTURE FOR THIS SURVEY IS BASED ON MONUMENTS FOUND IN THE FIELD AT THE TIME OF THIS SURVEY AND TIED INTO THE NATIONAL GEODETIC CONTROL NETWORK AS DESCRIBED IN THE PLAT. THIS SURVEY IS BASED ON THE NATIONAL GEODETIC CONTROL NETWORK AS DESCRIBED IN THE PLAT.
- THIS PROPERTY DOES NOT LIE WITHIN A FLOOD PRONE AREA BUT LIES WITHIN FLOOD ZONE "X" (AREAS DETERMINED TO BE OUTSIDE THE 0.2% CHANCE OF FLOOD) AS PER F.I.R.M. COMMUNITY PANEL NO. 1311100177E, FANNIN COUNTY, GEORGIA.
- THE PUBLIC RECORDS SHOWN HEREON REFLECTS THOSE RECORDS NECESSARY TO ESTABLISH THE BOUNDARIES SHOWN HEREON AND REFERENCE TO THE SAME DOES NOT AND IS NOT INTENDED TO CONSTITUTE A TITLE SEARCH OR TITLE OPINION.
- THESE REFERENCED INSTRUMENTS DO NOT CONSTITUTE A TITLE SEARCH OR TITLE OPINION.
- THIS MAP OR PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE CLOSED.
- THE FIELD DATA UPON WHICH THIS MAP OR PLAT IS BASED HAS AN UNADJUSTED ERROR OF ± SECONDS. THIS SURVEY WAS ADJUSTED USING A LEAST SQUARES ADJUSTMENT.

TITLE EXCEPTIONS

COMMONWEALTH LAND TITLE INSURANCE COMPANY
 SCHEDULE B, PART II as to Exhibit "A" TRACT 2
 COMMITMENT NUMBER: 1148479
 COMMITMENT DATE: OCTOBER 1, 2019

- DEED OF DEDICATION BY THE HOUSING AUTHORITY OF THE CITY OF BLUE RIDGE TO THE CITY OF BLUE RIDGE DATED AUGUST 8, 1985 AND RECORDED IN DEED BOOK 233, PAGES 28-31 IN THE OFFICE OF THE CLERK OF SUPERIOR COURT FANNIN COUNTY, GEORGIA. THIS DEED IS SUBJECT TO SANITARY SEWER MAINS AND PACKAGE PLANTS OR LIFT STATIONS, IF ANY, FOR PROJECT NUMBER GA-20-2002 (TRACTS THREE AND FOUR)
 COMMENT: DOES NOT AFFECT SUBJECT TRACT 2.
- ELECTRIC LINE RIGHT OF WAY EASEMENT AUTHORITY OF THE CITY OF BLUE RIDGE TO TRI-STATE ELECTRIC MEMB. CORP., DATED NOVEMBER 19, 1982 AND RECORDED IN DEED BOOK 80, PAGE 159 IN THE OFFICE OF THE CLERK OF SUPERIOR COURT FANNIN COUNTY, GEORGIA.
 COMMENT: DOES NOT AFFECT SUBJECT TRACT 2.
- RIGHT OF WAY EASEMENT AUTHORITY OF THE CITY OF BLUE RIDGE TO TRI-STATE ELECTRIC MEMB. CORP., DATED NOVEMBER 19, 1982 AND RECORDED IN DEED BOOK 32, PAGE 528 IN THE OFFICE OF THE CLERK OF SUPERIOR COURT FANNIN COUNTY, GEORGIA. (LOCATION UNKNOWN)
 COMMENT: DOES AFFECT SUBJECT TRACT 2.

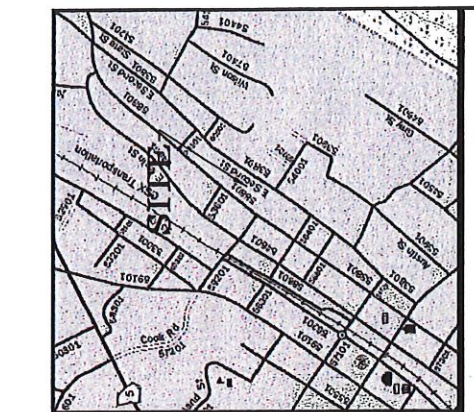
H Hayes James
 ENGINEERS PLANNERS & SURVEYORS
 3630 EAST FIRST STREET
 SUITE 1
 BLUE RIDGE, GEORGIA 30513
 TEL: (706) 532-4891
 FAX: (706) 532-4882
 CERTIFICATE OF AUTHORIZATION:
 NO. LSP002258

ALTA/NPS LAND TITLE SURVEY
 FOR BLUE RIDGE HOUSING AUTHORITY
 COMMONWEALTH LAND TITLE INSURANCE

PROJECT LOCATION
 Land Lot(s): 278
 District: 8th
 Section: 2nd
 County: Fannin
 State: Georgia

DATE:
 PROJECT NO. 19-501-B5
 DRAWN BY: ZJW
 CHECKED BY: BRH
 DATE: 08/26/2019
 SCALE: 1"=30'

| NO. | DESCRIPTION | DATE | BY |
|-----|-------------|------|----|
| | | | |
| | | | |



LOCATION MAP NOT TO SCALE

AS-SURVEYED LEGAL DESCRIPTION: OVER ALL

DESCRIPTION OF ALL THAT TRACT OR PARTS OF LAND LYING AND BEING IN LAND LOT 278 OF THE 8TH DISTRICT, 2ND SECTION, CITY OF BLUE RIDGE, FANNIN COUNTY, GEORGIA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTERLINE INTERSECTION OF MOUNTAIN STREET AND EAST SECOND STREET, 206.88 FEET TO AN IRON PIN SET, SAID IRON PIN SET BEING THE TRUE POINT OF BEGINNING.

BEGINNING AT AN IRON PIN SET ON THE SOUTHERN RIGHT OF WAY OF EAST FIRST STREET (50' RIGHT OF WAY), THENCE 40 DEGREES 03' MINUTES 39" SECONDS EAST A DISTANCE OF 53.88 FEET TO A POINT; THENCE NORTH 41 DEGREES 26' MINUTES 04" SECONDS EAST A DISTANCE OF 37.69 FEET TO AN IRON PIN SET; THENCE NORTH AND FORMERLY OWNED BY TRI-STATE RET RESERVE INC (DB 1277, PAGE 360), NORTH 42 DEGREES 09' MINUTES 58" SECONDS EAST A DISTANCE OF 83.00 FEET TO A POINT; THENCE SOUTH 35 DEGREES 38' MINUTES 50" SECONDS WEST A DISTANCE OF 50.00 FEET TO AN IRON PIN SET; THENCE SOUTH 35 DEGREES 38' MINUTES 50" SECONDS WEST A DISTANCE OF 50.00 FEET TO AN IRON PIN SET; THENCE NORTH 48 DEGREES 12' MINUTES 12" SECONDS WEST A DISTANCE OF 232.57 FEET TO AN IRON PIN SET, SAID IRON PIN SET BEING THE TRUE POINT OF BEGINNING.

SURVEY CERTIFICATION:
 To Blue Ridge Housing Authority, & Commonwealth Land Title Insurance Company:

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2016 Minimum Standard Requirements for ALTA/ACSM Land Title Surveys, jointly established and adopted by ALTA and NSPS, and included items 1, 2, 3, 4, 6, 8-11a, and 13 of Table A thereof.

The fieldwork was completed on September 13, 2019.

This plat is a retracement of an existing parcel or parcels of land and does not subdivide or create a new parcel or make any changes to any real property boundaries. The recording information of the documents, maps, plats, or other instruments which created the parcel or parcels are stated herein.

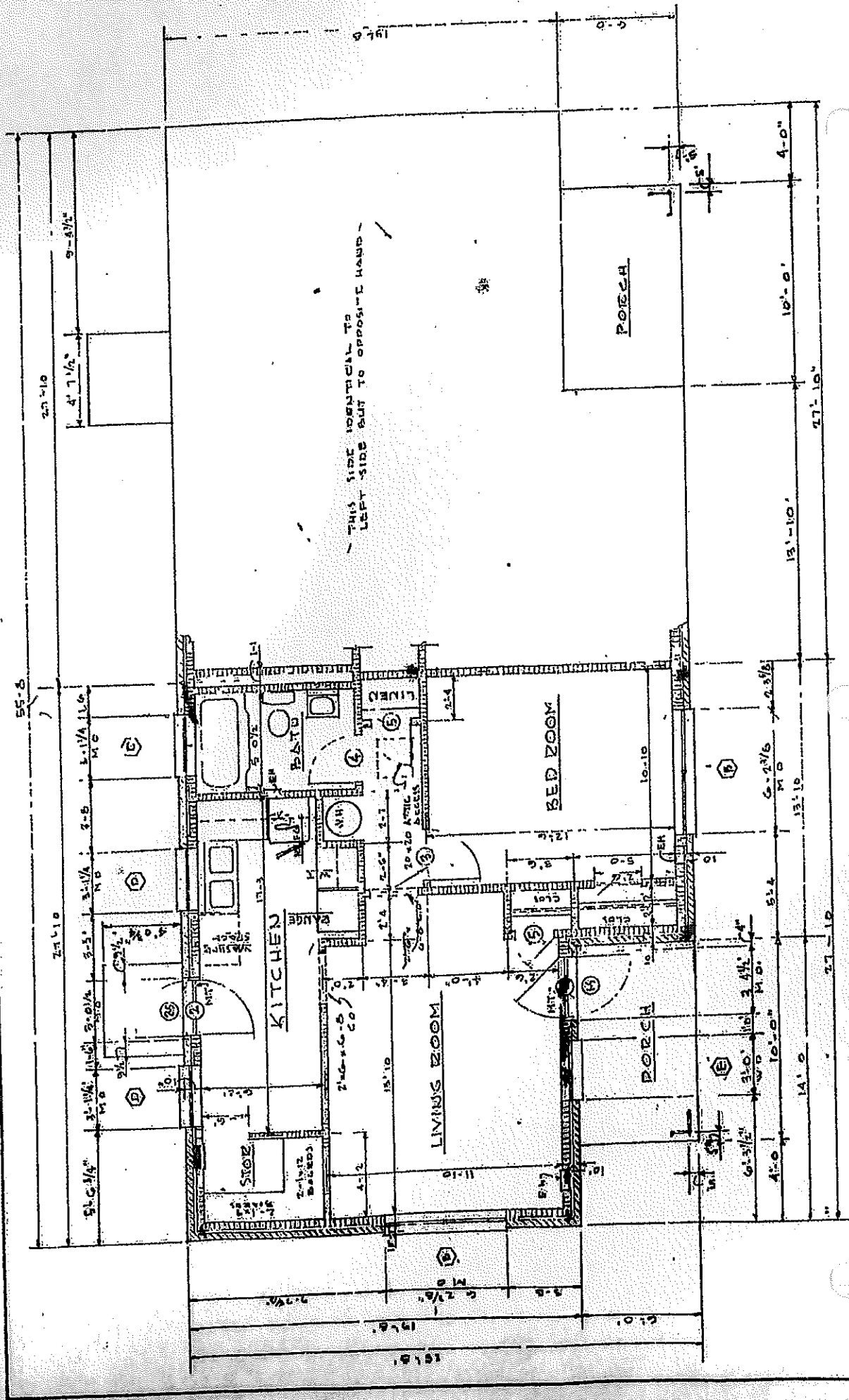
RECORDATION OF THIS PLAT DOES NOT IMPLY APPROVAL OF ANY LOCAL JURISDICTIONS, AVAILABILITY OF PERMITS, COMPLIANCE WITH USE OR PURPOSE OF THE LAND. Furthermore, the undersigned land surveyor certifies that this plat complies with the minimum technical standards for property surveys in Georgia as set forth in the rules and regulations of the Georgia Board of Registration for Professional Engineers and Land Surveyors and as set forth in O.C.G.A. Section 15-6-67.

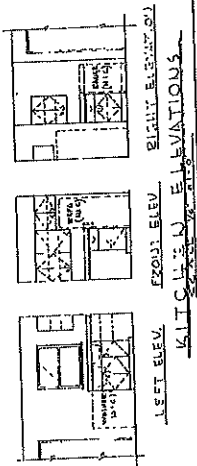
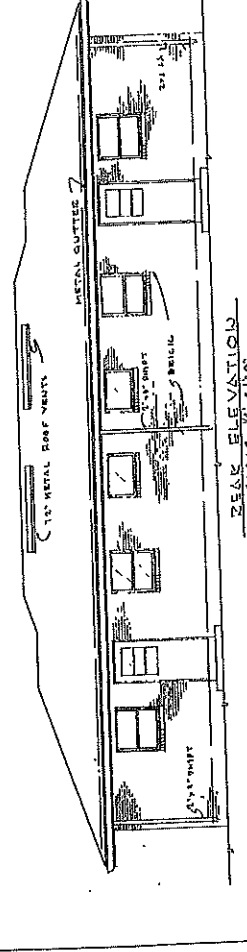
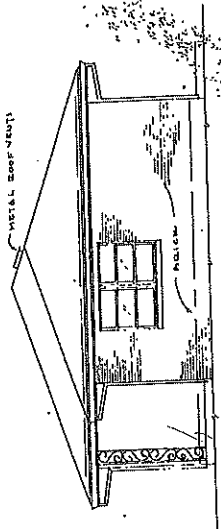
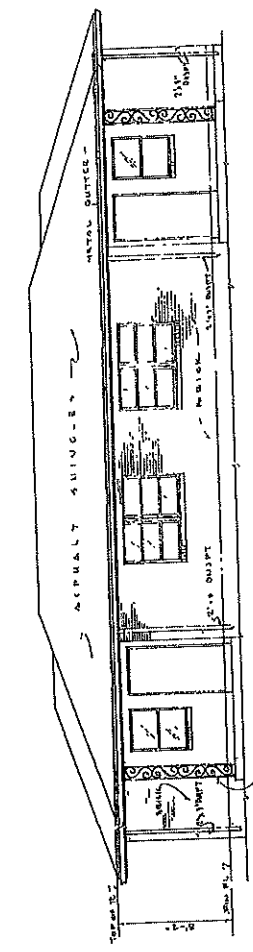
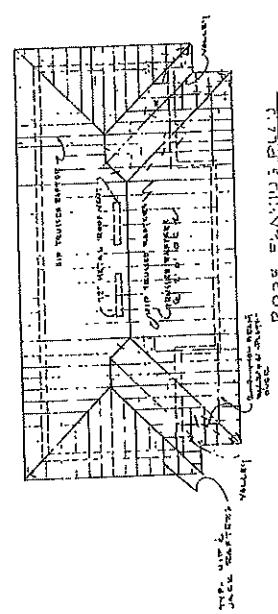
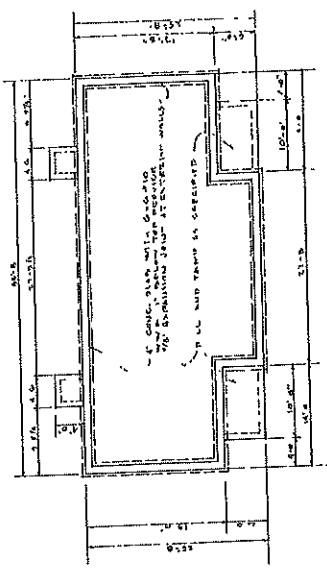
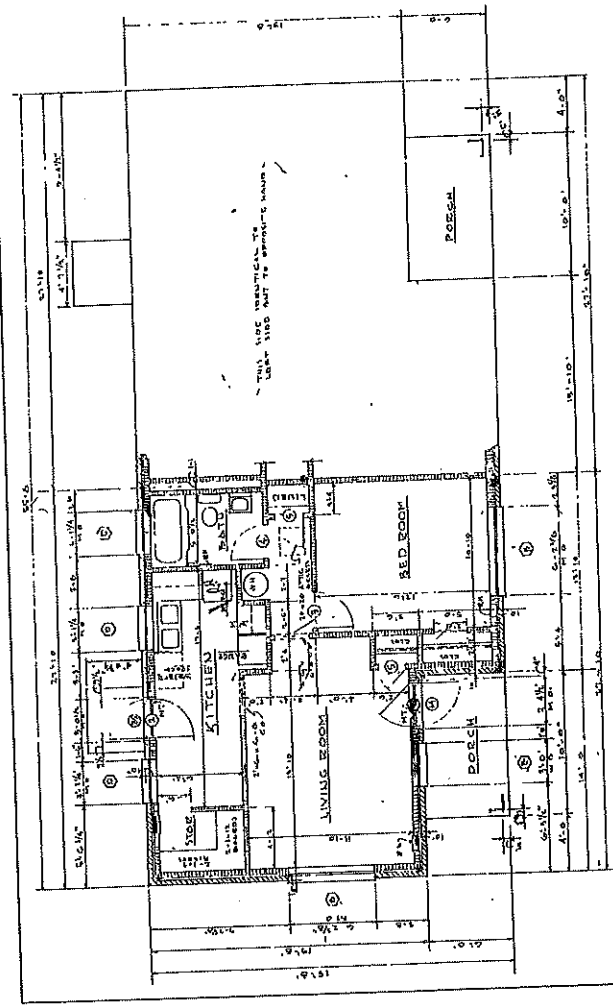
1-Bdrm. Apartment Floor Plan

"TYPE A" = 560 SQ. FT.

(2) Apartments

(1) Structure





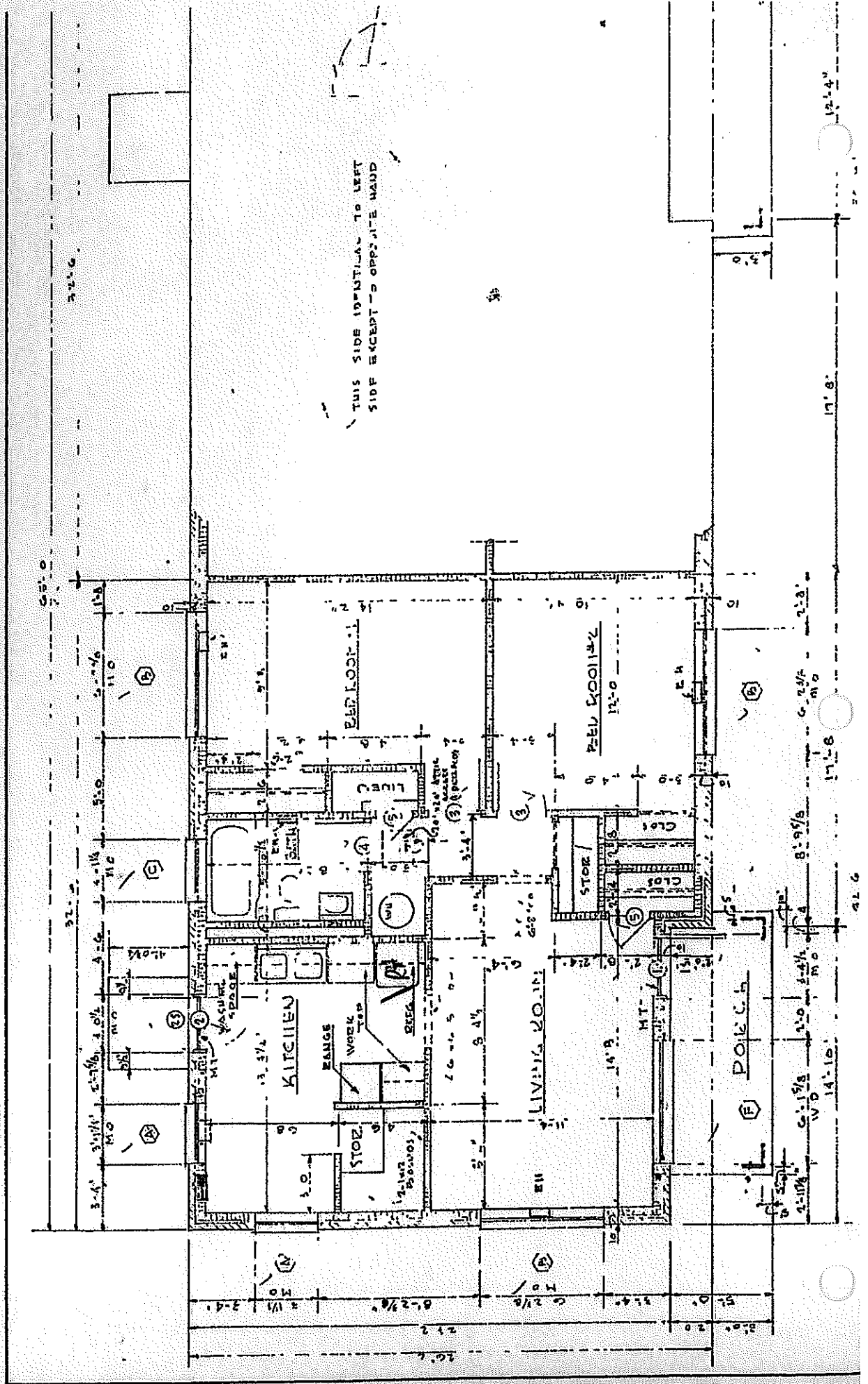
SEE NOTES
1. ALL DIMENSIONS TO FACE UNLESS NOTED OTHERWISE.
2. ALL DIMENSIONS TO FACE UNLESS NOTED OTHERWISE.
3. ALL DIMENSIONS TO FACE UNLESS NOTED OTHERWISE.
4. SEE ELEC. PLAN FOR LOCATION OF WIRING.
5. SEE MECH. PLAN FOR LOCATION OF HEATERS.

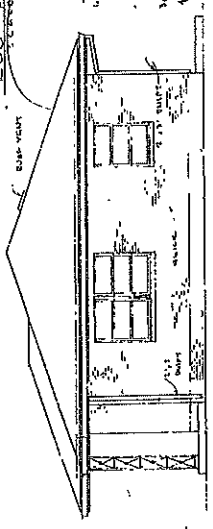
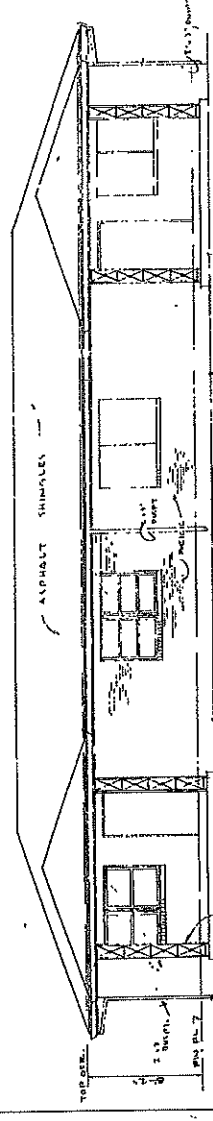
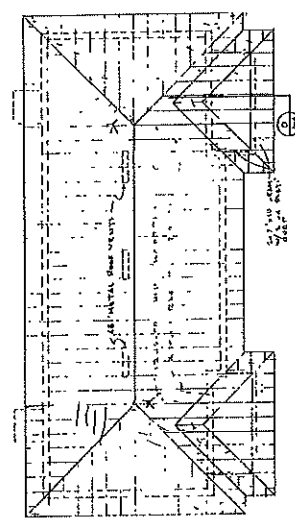
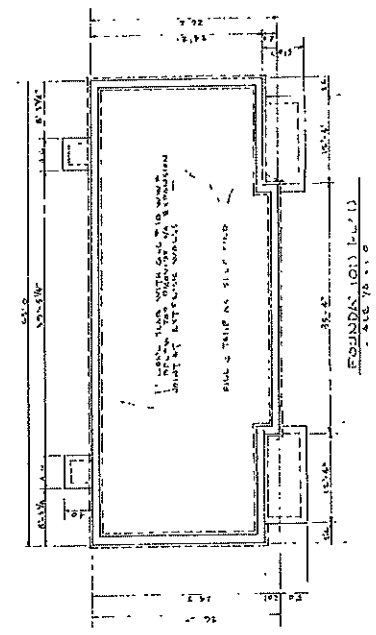
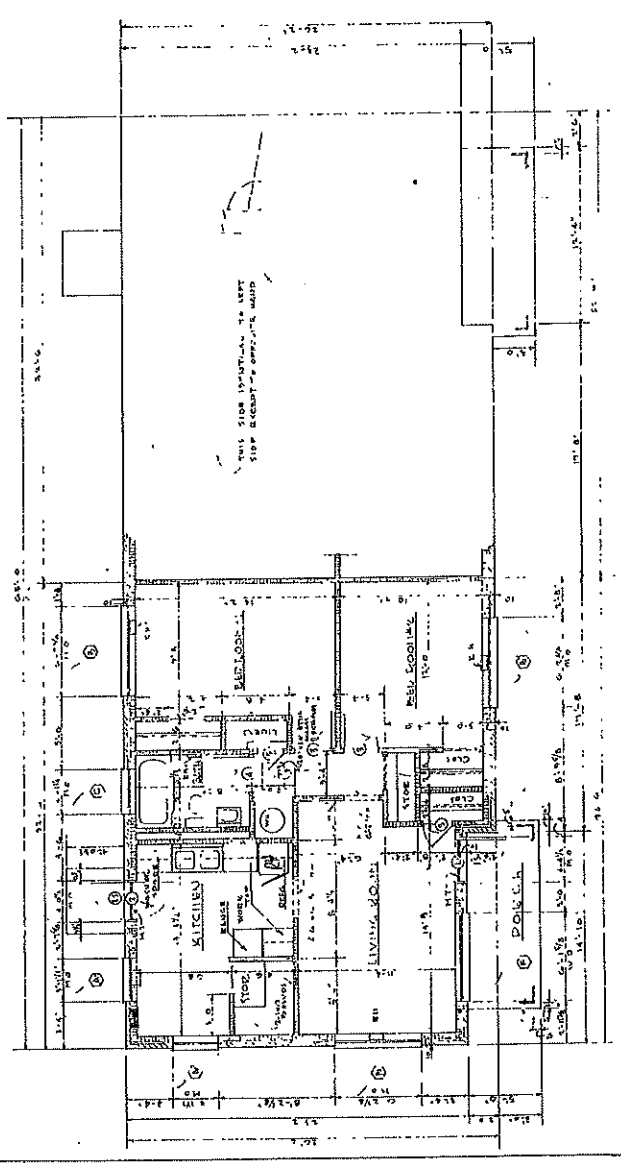
SCALE AS SHOWN
TYPE 'A' BUILDING
PLANS AND ELEVATIONS
LOW RISE BUILDING PROJECT '17' 62 5071
UNLESS NOTED OTHERWISE THE USE OF THIS PROJECT
INDICATES THAT THESE ELEVATIONS
DATE: 11/11/17
BY: [Signature]
CHECKED BY: [Signature]

2-Bdrm. Apartment Floor Plan

"TYPE B" = 792 SQ. FT.

(6) Apartments (3) Structure's

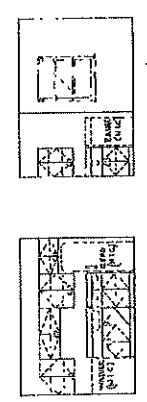
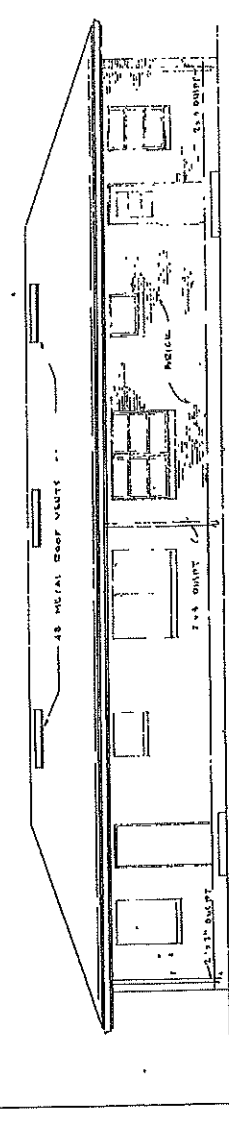




SEE NOTE
ALL ROOFING SHALL BE SHINGLED
WITH 1/2" ASP. SHEET, 1/4" ASP. GUT
SPLASH BUTTS
ALL FACE DIMENSIONS IN FRONT ELEV
ARE TO FACE UNLESS NOTED OTHERWISE
SEE SPEC. SECTION 05 20 00 FOR
4" SEE ELEVATION PLAN FOR LOCATION OF
TYPICAL HEIGHTS

EAST END ELEVATION
SCALE 1/8" = 1'-0"
NOTE: LEFT AND RIGHT HAND ROOF ARE
EXCEPT TO OPPOSITE HAND

FRONT ELEVATION
SCALE 1/8" = 1'-0"

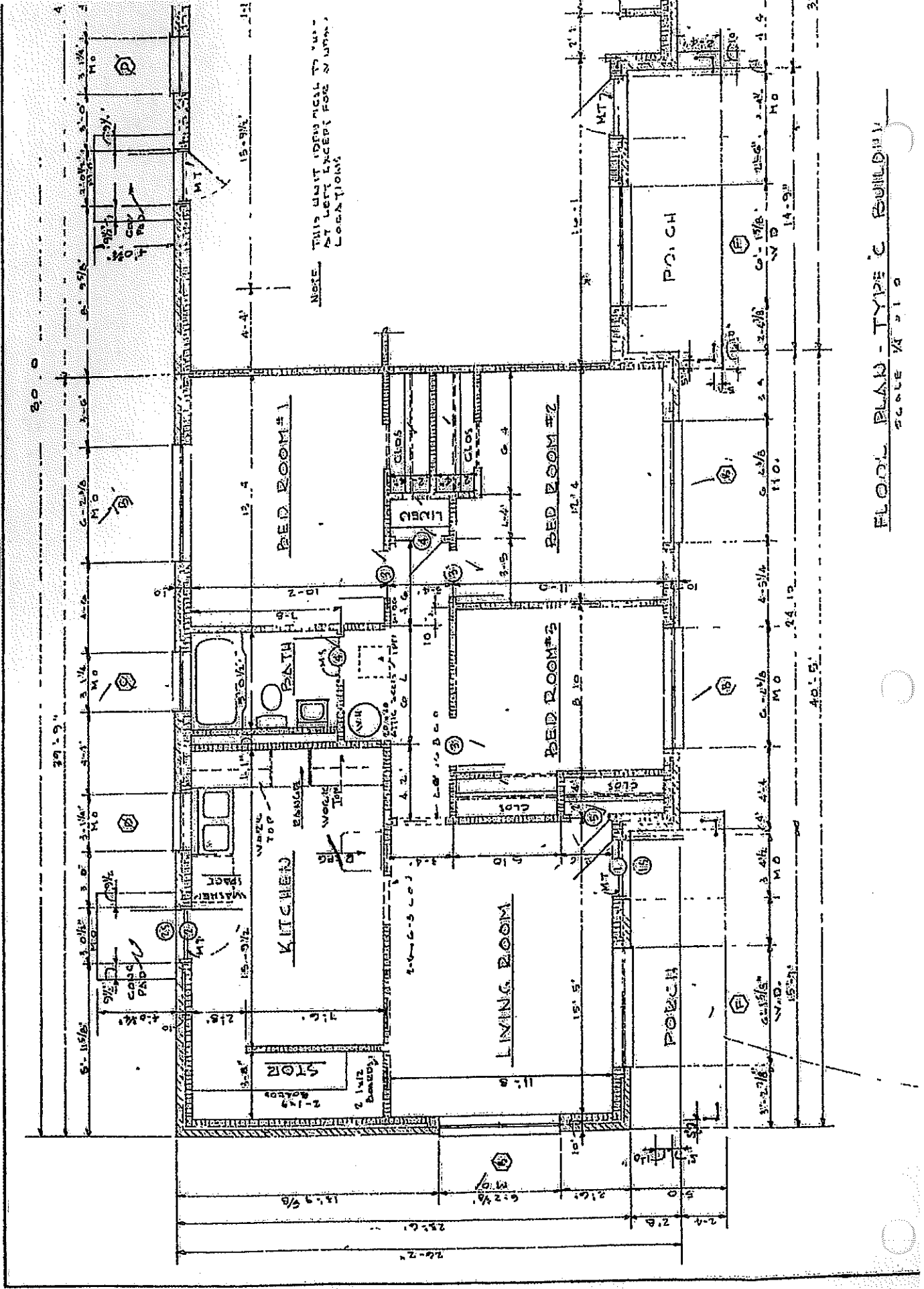


SCALE AS SHOWN
TYPE 70 BUILDING
PLANS AND ELEVATIONS
LOW BENT HOUSING PROJECT AT GAITHER
ROAD AND HIGHWAY 101, GAITHER
ROAD, MOUNTAIN VIEW, TEXAS
3-21-60
3-21-60
A2

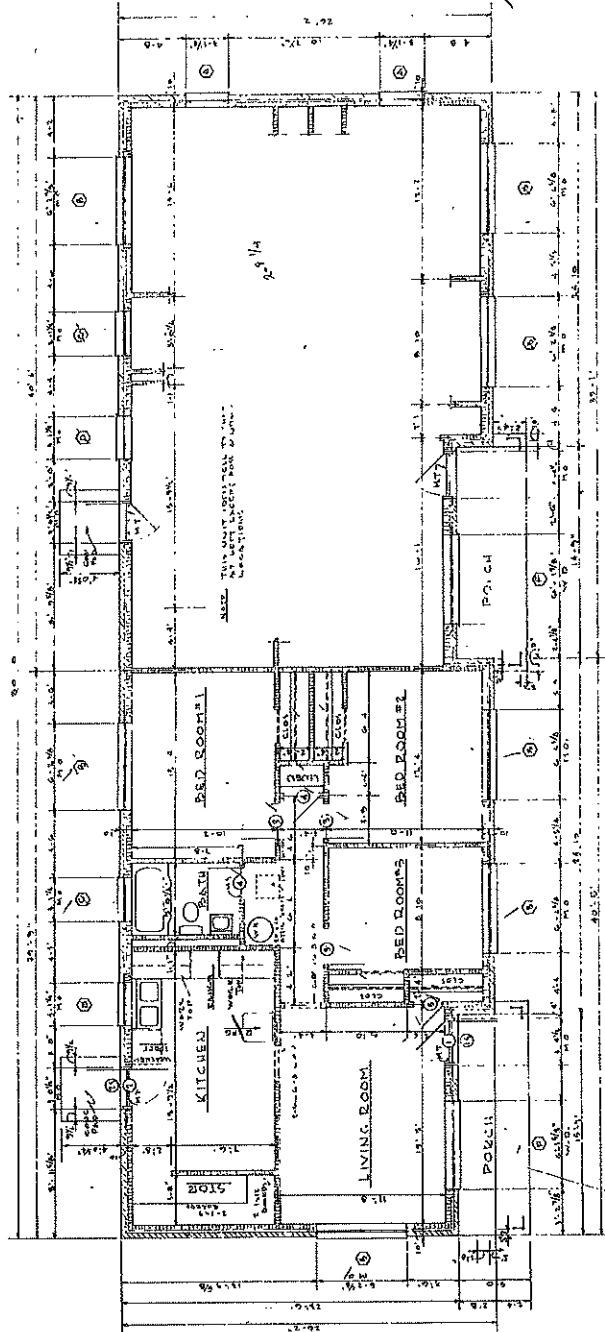
Housing Authority of the City of Blue Ridge - GAO6RD00062
 1960's Site - 001 - Ashe St., Boardtown Rd., East 1ST ST. & East 2ND ST.

3-Bdrm. Apartment Floor Plan
 "TYPE C" = 960 Sq. ft.

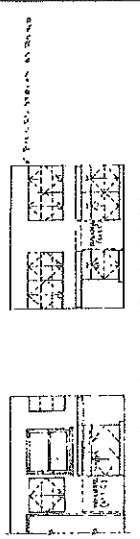
(8) Apartments (4) Structure's



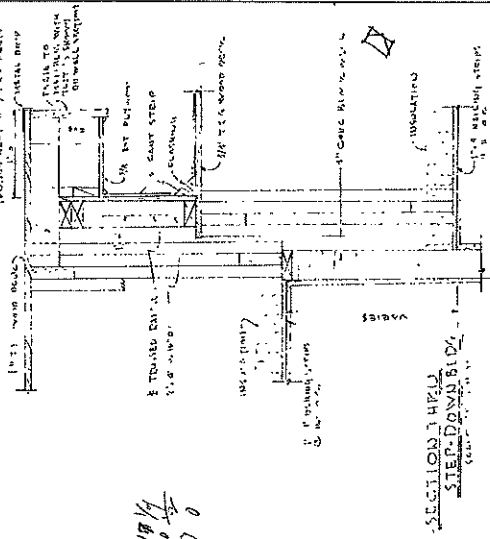
FLOOR PLAN - TYPE C BUILDING
 SCALE 1/8" = 1'-0"



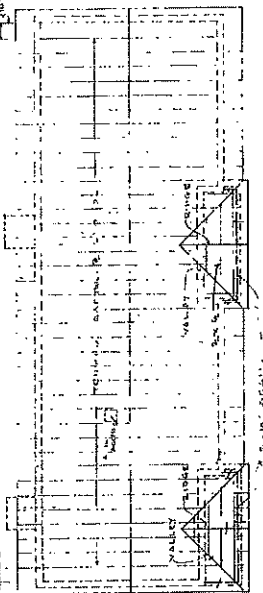
FLOOR PLAN - TYPE C BUILDING
SCALE 1/8" = 1'-0"



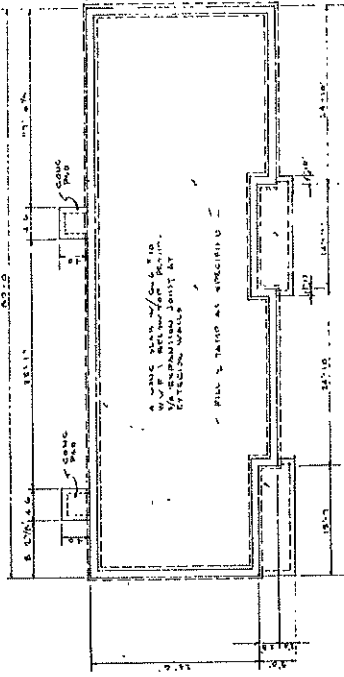
FRONT ELEVATION
RIGHT ELEVATION
SCALE 1/4" = 1'-0"



SECTION 1 UP TO STEP-DOWN BED ROOM
SCALE 1/4" = 1'-0"



ROOF ISLAND PLAN
SCALE 1/8" = 1'-0"



FOUNDATION PLAN
SCALE 1/8" = 1'-0"

GEN. NOTE
1. ALL DOWNROCK SHALL TERMINATE AT THE TOP OF THE CONCRETE SLAB.
2. ALL DIMENSIONS ON FLOOR PLAN ARE TO CENTER UNLESS NOTED OTHERWISE.
3. SEE EACH DRAWING FOR DIMENSIONS ON ORIGINAL SET.
4. FOUNDATION SHALL BE A STEP DOWN AT THE POINT WHERE THE VALLEY MEETS THE WALL.

TYPE C BUILDING
FLOOR FOUNDATION & ROOF PLAN
LOWERY HUNTER PROJECT # 12-1
APPROVED BY THE CITY ENGINEER
DATE 10/15/12

12-1

14'10 1/4
1'10 1/2
14'9 0

12-1

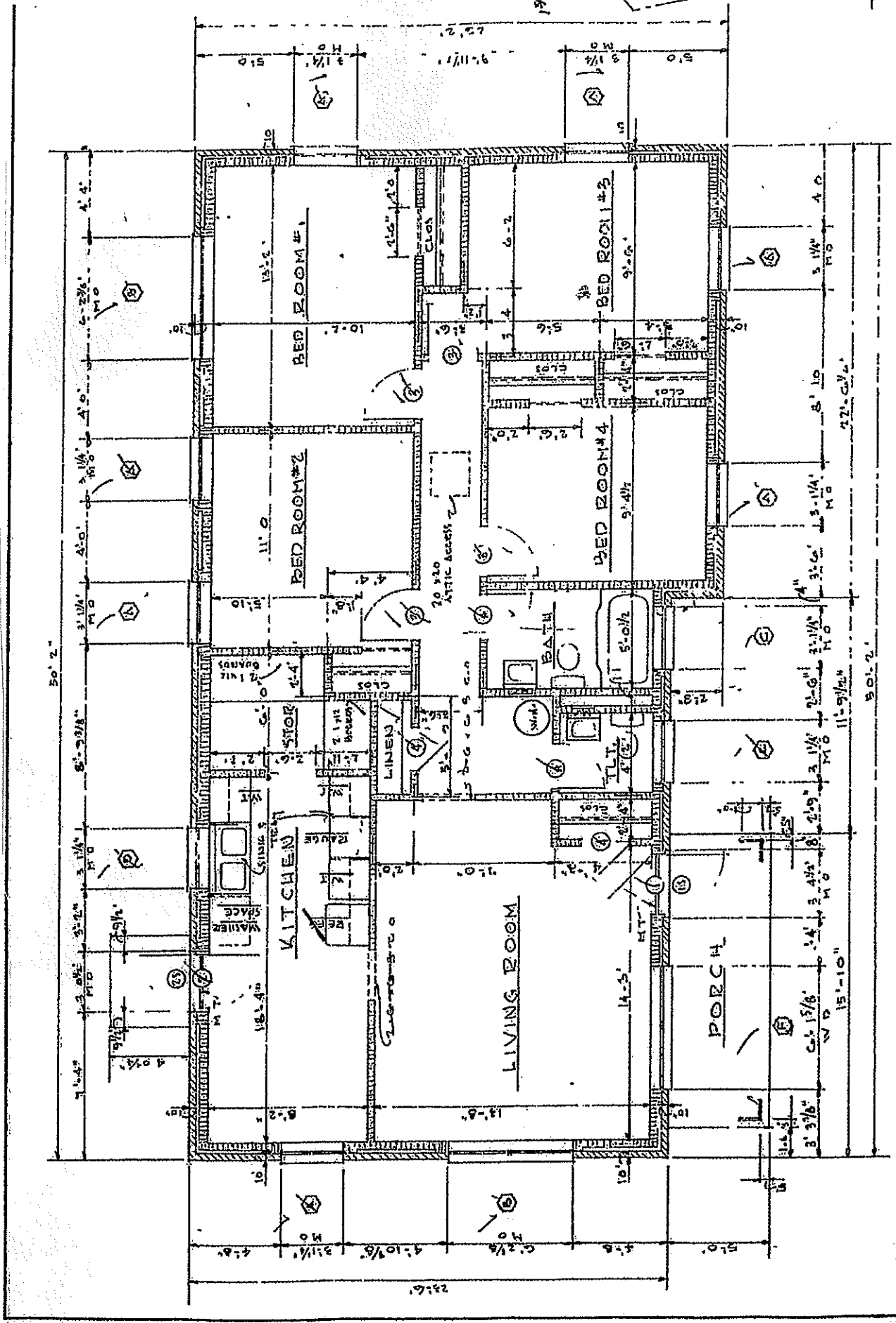
1'0 1/2
1'0 1/2

12

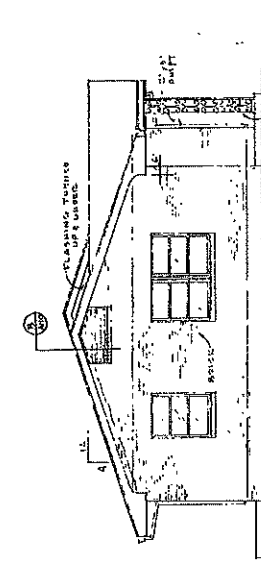
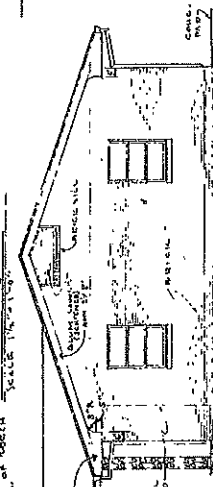
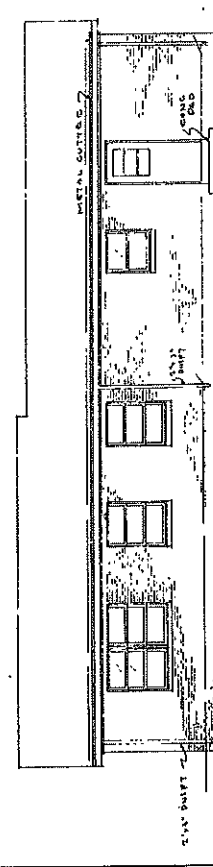
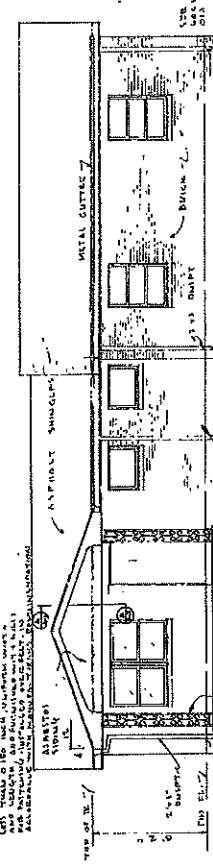
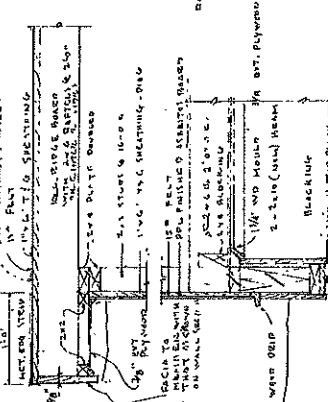
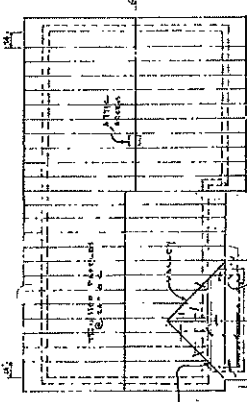
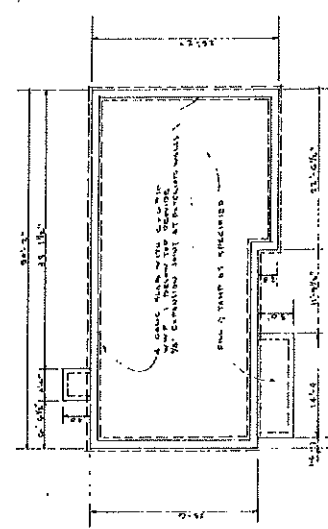
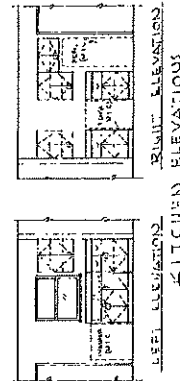
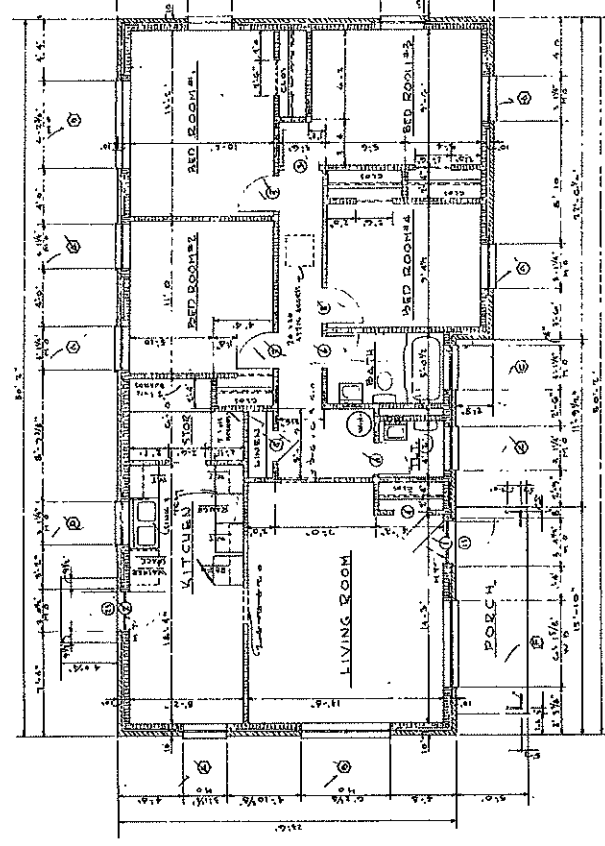
12

Housing Authority of the City of Blue Ridge - GA06RD00062
1960's Site - 001 = Ashe St., Boardtown Rd., East 1st St. & East 2nd St.

4-Bdrm. Apartment Floor Plan
"TYPE D" = 1,200 Sq. Ft.
(2) Apartments (2) Structure's



FLOOR PLAN
SCALE 1/4" = 1'-0"



GEN. NOTES:
1. ALL DIMENSIONS SHALL TAKE PRECEDENCE OVER ALL APPROXIMATIONS & SQUARE CORNERS UNLESS OTHERWISE NOTED.
2. ALL FACE DIMENSIONS ON LINES SHALL BE ON CENTER UNLESS OTHERWISE NOTED.
3. SEE OTHER DRAWINGS FOR DETAILS OF ROOF, FLOOR & WALL FINISHES.
4. ALL WORK SHALL BE IN ACCORDANCE WITH THE 1921 BUILDING CODE.
5. SEE ARCHITECT'S GENERAL NOTES SHEET 001.

SCALE 1/8" = 1'-0"

TYPE OF BUILDING
PLAN AND ELEVATIONS

FOR THE HOUSE OF THE CITY OF BOSTON
BOSTON, MASS.

DATE: 1921
BY: [Signature]